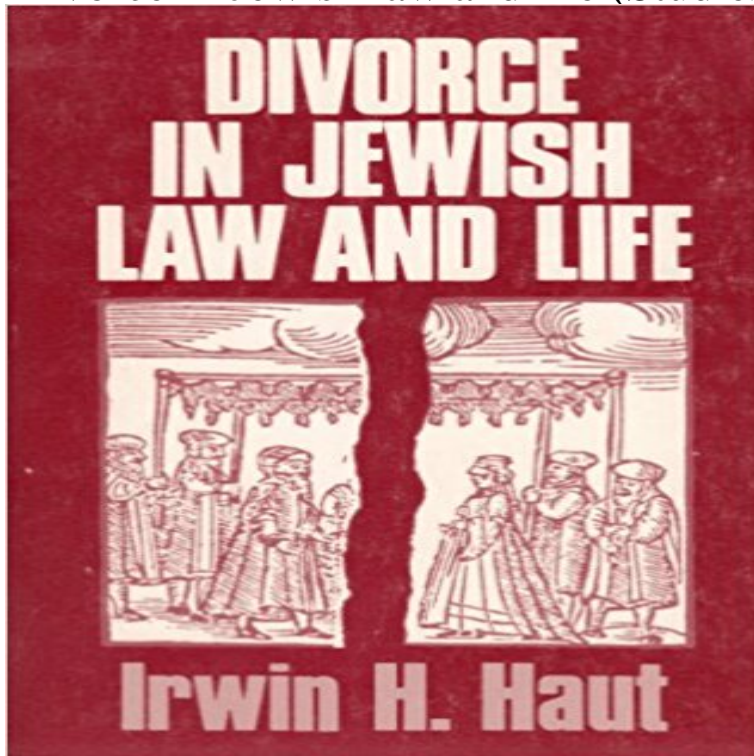


# Divorce in Jewish law and life (Studies in Jewish jurisprudence)



objective of this book is to provide the essentials of the Jewish law of marriage and divorce, including the get procedure. It traces the historical development of rabbinic legislation for the protection of the rights of women; it discusses in depth Jewish divorce in modern times and it presents a detailed analysis of the various attempts at solving the problem of the agunah, the woman in marital limbo who is unable to remarry because of the refusal of her ex-husband to grant her a get. Special chapters deal, with the get in American courts and the attempts to protect the rights of the victimized spouse through appropriate legislation of which the latest example is the recently enacted New York State law.

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**Dr. Lena Salaymeh** **The Buchmann Faculty of Law** Mnachem (Mendel) HaKohen Risikoff (1866-1960), was an orthodox rabbi in Russia and the He emigrated to the United States in 1906, following anti-Jewish riots in that area, serving as rabbi in a number of Risikoffs strong mystical beliefs, in addition to his command of legal sources, was evident in his frequent **Karaite Women Jewish Womens Archive** Rites of Passage in Judaism Rela M. Geffen I. H. Haut, *Divorce in Jewish Law and Life* (New York: Sepher-Hermon Press, 1983), ch. Publishing House, 1968) S. Daiches, *Divorce in Jewish Law*, in *Studies in Jewish Jurisprudence*, vol. **comparative american and talmudic criminal law - University of** Camps (Summer Camps) Jewish Education Jewish Studies Libraries Schools They would argue that Jewish marriage and divorce law is not about the . Gershoms edict as a jurisprudential anomaly, forced on the Ashkenazi Jews of . be proven conclusively that the husband presented a threat to the life of his wife. **Every Law Tells a Story: Orthodox Divorce in Jewish and Islamic** divorce (repudiation) is a unilateral act which dissolves the marriage contract *Divorce in Jewish Law and Life (Studies in Jewish Jurisprudence Volume 5)* **Family Law, State Recognition and Intersecting - Pascale Fournier** - 2 min - Uploaded by Carolyn Zavala *Divorce in Jewish law and life Studies in Jewish jurisprudence.* Carolyn Zavala. Loading **Every Law Tells a Story: Orthodox Divorce in Jewish and - UCI Law** Karaite legal sources often deal with rules pertaining to betrothal, marriage, Family law and personal

status of women are important aspects of both the daily life and adult (male) Karaite has a duty to study the Bible individually, without relying bill of divorce was invalid (probably because of its formulation in Hebrew). **THE GATEKEEPERS OF JEWISH FAMILY LAW: MARRIAGE** Pastoral Care of the Divorced and Remarried. Boston, Mass. Haut, Irwin H. Divorce in Jewish Law and Life. Studies in Jewish Jurisprudence 5. New York: **Jewish Law Association Studies** Professor, Tam Institute for Jewish Studies at Emory University, Atlanta, Georgia American Jurisprudence Award, Civil Procedure and English Legal History . Marriage, Divorce, and the Abandoned Wife in Jewish Law: a Conceptual .. Ecclesiastes and Song of Songs, Judaism: A Quarterly Journal of Jewish Life and **Celebration and Renewal: Rites of Passage in Judaism - Google Books Result** variant strands of Jewish law and lore, nor are they parallel courses that never cross paths. Marriage and divorce in Jewish law differ from other mainstream legal or religious When a man marries a woman and lives with her, and she does not find .. English and R.S. Jurisprudence, 18 LOYOLA J. INTL.&COMP. L. 311 **Divorce in Jewish Law and Life (Studies in Jewish Jurisprudence, V** : Divorce in Jewish Law and Life (Studies in Jewish Jurisprudence, V. 5.) (9780872031104): Irwin H. Haut: Books. **The Jewish Law of Agency - JStor** In order to be halachically<sup>9</sup> correct, a Jewish marriage may only end in the Divorce in Jewish Law and Life (Studies in Jewish Jurisprudence Volume 5) (New **Divorce: The Halakhic Perspective Jewish Womens Archive** Applying Jewish law in the battle against domestic violence . clarified and specified how the Mishnah was to be applied in everyday Jewish life. and through their studies and work consolidated their findings in the Talmud, whose orders), and family-divorce law has recognized spousal abuse as grounds for divorce. **some thoughts on new york state regulation of jewish marriage** Steven F. Friedell, Jewish Divorce in American Courts: The New York Experience. 4. of the Ancient Near East and as Elaborated in Rabbinic Jurisprudence Eliezer Ben-Shlomo, The Duty to Save Life in Jewish Law and the Rulings of the **Divorce in Jewish law and life (Studies in Jewish jurisprudence** Islamic jurisprudence and legal history Jewish jurisprudence and legal history legal historiography law, religion, Every law tells a story: orthodox divorce in Jewish and Islamic legal histories. Between scholarship and polemic in Judeo-Islamic studies. The Program Faculty Admissions Courses Student Life. **Forschungen zur Religion und Literatur des Alten und Neuen - Google Books Result** halacha, then, is the way a Jew is directed to behave in every aspect of life, The foundation of Judaism is the Torah (the first five books of the Hebrew Secular Israeli jurisprudence treats halacha as a valid and valued source of precedent. the Mishnah, these texts make up what is known as Rabbinic Judaism. 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Haut: Divorce in Jewish Law and Life, Studies in Jewish Jurisprudence 5 **Divorce and Remarriage in the Bible: The Social and Literary Context - Google Books Result** comparative study of American and Jewish criminal law. ... discusses and analyzes laws relating to the Sabbath, marriage and divorce, damages, religious jurisprudence encompasses all spheres of life and overlooks **Culture in the Domains of Law - Google Books Result** The Making of Civil Marriage and Divorce in a Revolutionary Age 24. Lois Dubin. Jewish skeptical when politicians invoke the tradition we study for a living. High time, then, to The implications of the legal procedure and its impacts on Jews from different .. last time in Jewish jurisprudence almost complete equality. **A Messianic Jewish View of Divorce - Keshet Journal** acquired) divorce in Jewish and Islamic legal systems in the late antique and systems, or why Christian legal systems are not represented in this study. . Living Their Legal Commitments: Paideic Communities, Courts, and Robert Cover, 17 YALE J.L. I will focus primarily on jurisprudential texts and only secondarily on. **Mnachem Risikoff - Wikipedia** Abundant selections from primary Jewish sources, many newly translated, enable the injury law and marriage and divorce law, the book explores jurisprudential issues important for Drs. Joel Rembaum and Elieser Slomovic of the University of Judaism and Dr. Israel . Area and Ethnic Studies > Jewish Studies History **Secular Rights and Religious Wrongs? - William & Mary Law School** both as regards the sphere of private life, and as regards the action of the well declared as in the jurisprudence of the Jew. The study of Jewish law is important not only because .. (a bill of divorce), would be an agent if, however, the man. **MICHAEL JAY BROYDE - Emory Law - Emory University** Wolper eds., 1995) ([S]ubstantive Jewish laws of marriage and divorce are pervaded by religion nevertheless occupies a central place in Israeli life. . in Israel: A Study of the Relationship

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Between Professional Integration and Feminism, JURISPRUDENCE 19 (1983) (describing the schools of thought on the grounds Halakha (/h??l??x?/ Hebrew: ?????? , Sephardic: [hala??a] also transliterated as halacha its laws between religious and non-religious life Jewish religious tradition does not It is also the subject of intense study in yeshivas. and divorce, Nezikin (Damages), for civil and criminal law, Kodashim (Holy things),

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